APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | OCT | | 2 1985 | |
|--|------------|---------------|------------------------|---|
| Returned to applicant for correction | OCT | 2 | 3 1985 | |
| Corrected application filed | | | | |
| Map filed | 0CT | 2 | 9 1985 | |
| The applicant U.S.D.I. Bur | eau c | ΩÍ. | Land N | lanagement |
| 1050 E. William St., Suite | 335. | | , of | Carson City, Nevada 89701, |
| Street and No. or P.O. Box No. | he | ereb | v make | application for permission to appropriate the public |
| | | | | is a corporation, give date and place of incorpora- |
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| | | | | |
| 1. The source of the proposed appropriation | on is | St | ırface | Runoff (Eldorado Dry Lake |
| Water Hole) | | | | of stream, lake, spring, underground or other source |
| · | | | | second-feet |
| | | | One second-f | oot equals 448,83 gais, per min. |
| | | | | 8 Acre Feet |
| 3. The water to be used for Stock | wate1 | riı ver, n | 1g nining, manufa | cturing, domestic, or other use. Must limit to one use. |
| 4. If use is for: | | | | • |
| (a) Irrigation, state number of acres to b | oe irriga | ated | | |
| | _ | | | ered 6000 Head Sheep and 20 Head |
| norses | | | | |
| (c) Other use (describe fully under "No. | 12. Re | maı | ks" | - |
| (d) Power: | | | | |
| (1) Horsepower developed | | | *********** | |
| | | | | *************************************** |
| 5 The water is to be diverted from its som | rce at ti | he f | ollowing n | oint Within the SW4NW4, Section 16 |
| | | | | Describe as being within a 40-acre subdivision of public at a point from which the south- |
| survey, and by course and distance to a section corr | ner, If on | uns | rveyed land, | it should be so stated. |
| 58'23" W., a distance of 2 | 3,172 | 2. | 21 feet | 22 E., MDB&M, bears N. 14° |
| 6. Place of use NW4NW4, Section | n 16 | | r. 15 N | U., R. 22 E., MDB&M, J-Nevada. unsurveyed land, it should be so stated. |
| | - | | | MDB&M, Nevada |
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| 49 7 | | | | |
| 7. Use will begin about January 1 | | and | end about. | December 31 , of each year. |
| | | | | S 535.010 you may be required to submit plans and |
| The second secon | | | | al Sag Pond in which water is to be diverted, i.e. diversion structure, ditches and |
| flumes, drilled well with pump and motor, etc. | | | , ,,,, ,,,,,,,, | |
| 9. Estimated cost of worksExis | ting | N | atural. | Sag Pond |

| 10. | Estimated time required to construct works Existing Natural Sag Pond If well completed, describe works. |
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| 11. | Estimated time required to complete the application of water to beneficial use |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | · |
| | For By S/ Tom Owen 1050 E. William St., Suite 335 |
| Con | npared jm/se bp/se Carson City, Nevada 89701 |
| Prot | ested |
| | APPROVAL OF STATE ENGINEER |
| | |
| unde that peri sour at rang publ | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: This permit is issued subject to all existing rights on the source. It is restood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the od of use and the average number of livestock served from the waters of this ce. The State retains the right to regulate the use of the water herein granted any and all times but does not take responsibility for the use of the Federal e. This Permit does not extend the permittee the right of ingress and egress on ic, private or corporate lands. The issuance of this permit does not waive the requirements that the permit er obtain other permits from State, Federal and local agencies. |
| | |
| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| not t | o exceed 0.0378 cubic feet per second , or sufficient to water |
| 6,0 | 000 head of sheep and 20 head of horses. |
| Wor | k must be prosecuted with reasonable diligence and be completed on or before November 27, 1990 |
| | of of completion of work shall be filed on or before |
| | lication of water to beneficial use shall be made on or before |
| | of of the application of water to beneficial use shall be filed on or before |
| | in support of proof of beneficial use shall be filed on or before |
| | pletion of work filed |
| | State Engineer of Nevada, have hereunto set my hand and the seal of f of beneficial use filedJAN.2.0.1993 |
| | my office, this 27th day of November |
| | ficate No. 13784 Issue NOV 2 2 1993 A.D. 19 89 |
| Certi | |